Flathead Reservation Water Management Board DRAFT Meeting Agenda with Work Session

July 13th, 2023, from 10:00 AM – 5:00 PM (ending sooner if ahead of schedule)

In-person: Flathead Reservation Water Management Board Office 400 Main Street Southwest, Ronan, MT 59864

Virtual at Zoom Link: https://zoom.us/j/91316725919

Join via phone +1 (669) 900 - 6833| Webinar ID: 913 1672 5919

Board Decisions are shown in green.

- 1. Call to Order: Regular Meeting (FRWMB Chair)
 - 1.1. Opening Prayer
 - **1.2.** Attendance Present: Clayton Matt, Roger Noble, Georgia Smies, Ken Pitt, Shane Hendrickson. Teresa Wall-McDonald joined the meeting late.
 - 1.3. Announce meeting minutes on DNRC & CSKT Websites
 - 1.4. Adopt Agenda adopted with 4 yes votes
 - 1.5. Disclose any potential conflicts of interests Clayton Matt disclosed one conflict with AC Vendor
- 2. Public Comment (for items not on the agenda)
- 3. Board Business (FRWMB Chair)
 - **3.1.** Approve meeting agenda-minutes from June 6th, 2023 Adopted with 4 yes votes
 - 3.2. Introduce Ben Yawakie DNRC Employee
- 4. Board Bylaw Amendment: Board Compensation (Vice Chair Noble)
 - 4.1. Overview and Discussion of Proposed Bylaw Amendment
 - **4.2.** Review of Compensation Claiming Procedures (Water Engineer)
 - 4.3. Public Comment on Proposed Board Compensation Amendment
 - 4.4. Board Action on Bylaw Amendment: Board Compensation Approved with 4 yes votes
- 5. Board Resolution #frwmb 01(2023) Amendment: Online Access and Bank Accounts (Water Engineer)
 - **5.1.** Overview and Discussion of Proposed Amendment
 - 5.2. Public Comment on Proposed Resolution Amendment
 - **5.3.** Board Action on Resolution #frwmb 01(2023) Amendment: Online Access and Money Market Account Approved with 4 yes votes
- 6. Board Resolution #frwmb 03(2023) Amendment: Vesting (Water Engineer)
 - 6.1. Overview and Discussion of Proposed Amendment
 - **6.2.** Public Comment on Proposed Resolution Amendment
 - **6.3.** Board Action on Resolution #frwmb 03 (2023) Amendment: Vesting Approved with 4 yes votes
- 7. Office of the Water Engineer Lease Extension, AC upgrades, and Window Upgrades (Water Engineer)
 - 7.1. Overview and Discussion: Lease Extension, AC options, Window Options
 - 7.2. Develop Board Action Plan with NTE values
 - 7.3. Public Comment on Lease Extension, AC options, Window Options
 - 7.4. Board Action on Lease Extension, AC options, Window Options No action taken
- 8. Office of the Water Engineer Signage (Frakes)
 - **8.1.** Overview and Discussion of Signage

Key: Underline = Action item

- **8.2.** Public Comment on Signage
- **8.3.** Board Action on Signage Board approved the O.E. to select best sign option NTE \$2000 5 yes votes
- 9. Water Right Certificate Example (Frakes)
 - **9.1.** Discussion of Water Right Certificates
 - 9.2. Public Comment on Certificates
 - **9.3.** Board Action: Approval of Water Right Certificate Format Approved with 5 yes votes
 - 1 hour lunch break taken

10. Water Engineer Report

- **10.1.** Water Rights Processing Updates
- **10.2.** Budget Updates
- **10.3.** WRIS Enhancement Project Updates
- **10.4.** Updates and Discussion about Staffing
 - 10.4.1. Overview and Discussion: Advertising for two new positions:
 - 10.4.1.1. Position #1: Compliance Tech, Business Manager, Water Right Specialist \$22 to \$36 depending on qualifications.
 - 10.4.1.2. Position #2: Water Right Specialist, Water Rights Database Manager, Hydrologist \$25 to \$40 depending on qualifications.
 - 10.4.1.3. Discussing
 - 10.4.1.4. Public Comment on Staffing
 - 10.4.1.5. <u>Board Action on Staffing Board</u> voted to have Ethan Mace and Teresa Wall-McDonald work together to post two new job listings.

11. One Hour Break for Lunch - Provided for Board Members and Staff

- 12. Office of the Water Engineer Personnel Policies (Water Engineer)
 - **12.1.** Working session on personnel policies
 - **12.2.** Health Insurance Discussion
 - **12.3.** Public Comment on personnel policies
 - **12.4.** Potential Board action on portions of personnel policies
- 13. Board Member Updates
- 14. Public Comment
- 15. Next Steps/Meetings: Thursday Aug 10th
- 16. End Meeting (FRWMB Chair)